





Institute for a Community with Shared Future 人薬命运業F 体研究院



# TRACING THE SPLENDORS OF GANDHARA CIVILIZATION

# **ALONG WITH SILK ROUTE**

Ms. Roha Moeen, BS Student from Department of History & Pakistan Study, Shaheed Benazir Bhutto Women University Peshawar has won the **7<sup>th</sup> position** of the University based Article Writing Competition on the theme "Decade of Transformation: Celebrating Ten Years of Belt and Road Initiative Success" jointly organized by Shaheed Benazir Bhutto Women University, Peshawar & Institute of Community with Shared Future, Communication University of China (CUC), Beijing, China held in October 2023

Published on 11<sup>th</sup> November 2023





# **INTRODUCTION**

Silk route, an ancient network of trade routes that connected the East and West, served as a channel not only for goods but also for exchange of cultures, ideas and civilizations. Along with this historic route lies the enigmatic Gandhara civilization, a unique heritage that thrived in what is now Pakistan and Afghanistan. In this article, we will look into into the rich history and enduring legacy of the Gandhara civilization, exploring its profound influence along the silk route.

# HISTORICAL ROOTS OF GANDHARA CIVILZATION

The Gandhara Civilization, dating back to the 1<sup>st</sup> millennium BCE, was developed in the region where the present day Pakistan and Afghanistan existed. Their roots are believed to have grown from the indigenous culture of the region and were deeply influenced by interaction with Persia, central Asia and India. The core of Gandhara lay in the Peshawar Valley and extended into the swat Valley, making it a strategic crossroads for trade.







### ARTISTIC FLOURISH OF GANDHARA

One of the most captivating aspects of Gandhara civilization is its distinctive art style. Gandhara art is characterized by its fusion of Hellenistic and India elements, reflecting the diverse culture influences along silk route. Sculptures, particularly those of the Buddha, are renowned for their exquisite detailing and graceful poses. Thosesculptures found their way into regions far beyond Gandhara, spreading its artistic influence.

# **BUDDHISM AND THE SILK ROUTE**

Gandhara was a significant center for Buddhism, and its art played a pivotal role in the spreading of Buddhist teachings. Buddhist Monasteries and Stupas adorned with Gandhara art dotted the silk route, from Central Asia to Southeast Asia. This facilitated the spread of Buddhism to regions as far as china and Japan, leaving an indelible mark on the spiritual landscape of Asia.

#### **LEGACY AND PRESERVATION EFFORTS**

Despite the passage of centuries, the legacy of Gandhara continues to captivate scholars, artists and tourists alike .The archeological site in Pakistan and Afghanistan, including Taxila and Takht Bai, provide invaluable insights into this civilization. However, the region has faced considerable challenges, including political instability and culture heritage preservation. International efforts are underway to protect and conserve Gandhara heritage for future generations.





# **IMPACTS OF SILK ROUTE ON GANDAHARA CIVILIZATION:**

Gandahara art had a significant impact along the silk route, which was a network of trade routes connecting the east and west, facilitating cultural exchange and the spread of artistic style and ideas. The Gandhara region, located in what is now part of Pakistan and Afghanistan, was a key center for the development of Buddhist art.

- 1. **Buddhist iconography Popularization:** Buddhist iconography developed and become more widely known thanks in large part of Gandhara arts. Travellers and traders on the silk route found the regions sculptures, which portrayed Buddha and other Buddhist deities in Greco-Roman style, to be appealing.
- 2. Cultural Exchange: Between the east and the west the silk route acted as a medium for the flow of artistic and cultural ideas. This flow of cultures is evidence in the mingling of Greek, Roman, Persian and Indian artistic influence in Gandhara art.
- **3. Buddhist Expansion:** Gandaharan art precede sculptures and paintings. That aided in the dissemination of Buddhist teachings as Buddhism traveled along the silk route. Buddhist Communities and Buddhist Monumentswere established as a result of the art form being transported by silk trade routes to other places.
- **4. Influence on other Artistic Traditions:** Gandahara art had an impact on the development of regional artistic traditions and iconography in central Asia, china and South East Asia.





# Impact of Belt & Road Initiatives (BRI) on Gandhara region:

The aims of BRI are to revitalize the ancient trade routes into multi-tiered and multidimensional mega projects. Moreover, investment schemes for the purpose of promoting connectivity and accelerating economic integration of countries along the

ancient Silk Road is also objective of BRI. the Consequently, several infrastructure projects under the framework of the BRI have been started. The BRI project in Pakistan is China Pakistan



Economic Corridor (CPEC), and mostly it is considered as the revival of the old Silk Road. Hence, the Gandhara region would revive again and serve as a trade route through connectivity.

# **CONCLUSION**

The Gandhara civilization, with its intricate arts, profound influence on Buddhism, and strategic location along the silk route, remains an integral part of the historical tapestry of Asia. Its legacy endures not only in the archeological remains but also in the culture exchange it facilitated. As we look back on this remarkable civilization, we are reminded of the enduring power of cross–culture interactions and the importance of preserving our





shared heritage along silk route. The old trade routes would be revived through Belt and Road Initiative with the policy coordination, spirit of connectivity and infrastructure development in the countries playing part in this mega project.

# **REFERENCES**

Ann Heriman, Peter Bumbacher Stephen, The Spread of Buddhism, Nether Land :2007.(55,87)

Kurt A. Behrendt, The Art of Ghandhara of the Metro politanMuseum of Art, New York:vale University Press, 2007.(74,82)

Himanishu Prabha Ray, Buddhism and Gandhara, An Archeology of Museum Collection ,New York, 2018(33).

Edward James, Rapson, The Cambrige History of India, Vollume 1: At the university press, 1935

Rafi-us-Samad; The Grandeur of Gandahara. The Ancient Buddhist Civilization of Swat, Peshawar, Kabul and Indus Valley: Alogra Publishing 2011, (30 to 40).

Himanishu Prabha Ray, Buddhism and Gandahara and Archeology of Museum; Routledge India, 2017, (65 to 30).

Copyright © Pakistan Research Center for a Community with Shared Future

